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| ROUTING AND RECORD SHEET  |                |   |                                       |   |
|---|----------------|---|---------------------------------------|---|
| SUBJECT: (Optional) NIC Outside Activity Requests for the Week of 4 - 10 October 1985 |                |   |                                       |   |
| FROM: Herbert E. Meyer Vice Chairman, NIC   |                |   | EXTENSION                             | NO.   |
| TO: (Officer designation, room number, and DATE                                       |                |   | 10 October 1985                       |   |
| building)   | RECEIVED       |   | OFFICER'S<br>INITIALS                 | COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.) |
| 1.  |                |   |                                       | There were no NIC Outside   |
| AO/NIC<br>2.  |                |   | · · · · · · · · · · · · · · · · · · · | Activity Requests for the cur-<br>rent week.  |
| 2.  |                |   |                                       | Tene week.  |
| 3.  |                |   |                                       | Herbert E. Me <i>y</i> er   |
| 4.  |                |   |                                       | ·   |
| *DDI Security Officer (2F   | 42)            | - |                                       |   |
| 5.  |                |   |                                       |   |
| *D/Public Affairs   |                |   |                                       |   |
| <b>,</b>  |                |   |                                       |   |
| 7.  |                |   |                                       |   |
|   |                |   |                                       |   |
| 8.  |                |   |                                       |   |
| 9.  |                |   |                                       |   |
| 10.   | - 10000 1 0000 |   |                                       |   |
|   |                | _ |                                       |   |
| 11.   |                |   |                                       | *Individual copies provided   |
| 12.   |                |   |                                       |   |
| 13.   |                |   |                                       |   |
| 14.   |                |   |                                       |   |
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